

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | BRAHMRISHI BAWRA SHANTI VIDYAPEETH   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 730070   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 23566  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | DINA NAGAR , DHAR ROAD, UDHAMPUR, J AND K, UDHAMPUR , JAMMU AND KASHMIR - 182101 |
| 5      | PRINCIPAL NAME                    | Ashwani Kumar  |
| 6      | PRINCIPAL QUALIFICATION           | MA (Maths), MA (Edu) And B Ed.   |
| 7      | SCHOOL EMAIL ID                   | jaiviratudhampur@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7355582651   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://bbsvp.in/uploads/EXTENSION_OF_AFFILIATION.pdf">https://bbsvp.in/uploads/EXTENSION_OF_AFFILIATION.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://bbsvp.in/uploads/Registration_of_Society.pdf">https://bbsvp.in/uploads/Registration_of_Society.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://bbsvp.in/uploads/noc.pdf">https://bbsvp.in/uploads/noc.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://bbsvp.in/uploads/Recognition_Certificate.pdf">https://bbsvp.in/uploads/Recognition_Certificate.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://bbsvp.in/uploads/Building_Certificate.pdf">https://bbsvp.in/uploads/Building_Certificate.pdf</a>         |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://bbsvp.in/uploads/FIRE_CERTIFICATE.pdf">https://bbsvp.in/uploads/FIRE_CERTIFICATE.pdf</a>                 |

|   |   |   |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://bbsvp.in/uploads/SELF_DECLARATION.pdf">https://bbsvp.in/uploads/SELF_DECLARATION.pdf</a>                           |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://bbsvp.in/uploads/WATER_HEALTH_AND_SANITIZATION.pdf">https://bbsvp.in/uploads/WATER_HEALTH_AND_SANITIZATION.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://bbsvp.in/uploads/bbsvpfee.pdf">https://bbsvp.in/uploads/bbsvpfee.pdf</a>   |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://bbsvp.in/uploads/ACADEMIC_CALENDAR.pdf">https://bbsvp.in/uploads/ACADEMIC_CALENDAR.pdf</a>                       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://bbsvp.in/page.php?Pageid=8">https://bbsvp.in/page.php?Pageid=8</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://bbsvp.in/uploads/Parents_Teachers_Association.pdf">https://bbsvp.in/uploads/Parents_Teachers_Association.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://bbsvp.in/uploads/Result_last_3_years.pdf">https://bbsvp.in/uploads/Result_last_3_years.pdf</a>                   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION            | DETAILS       |
|--------|------------------------|---------------|
| 1      | PRINCIPAL              | Ashwani Kumar |
| 2      | TOTAL NO. OF TEACHERS  | 91            |
|        | PGT                    | 14            |
|        | TGT                    | 36            |
|        | PRT                    | 41            |
| 3      | TEACHERS SECTION RATIO | 1.5           |

|   |  |                 |
|---|--|-----------------|
| 4 | DETAILS OF SPECIAL EDUCATOR                | MS SONALI GUPTA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS MANU SHARMA  |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                               |
|--------|------|----------------------------|------------------------|-----------------|---------------------------------------|
| 1      | 2023 | 187                        | 186                    | 99.5            | EXCELLENT PERFORMANCE BY OUR STUDENTS |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                               |
|--------|------|----------------------------|------------------------|-----------------|---------------------------------------|
| 1      | 2023 | 154                        | 148                    | 96              | EXCELLENT PERFORMANCE BY OUR STUDENTS |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 11230   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 72 & 41   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 54  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 23  |
| 6      | NO. OF BOYS TOILETS   | 20  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/E_2WrXKf1kk">https://youtu.be/E_2WrXKf1kk</a> |